

1. Personal history with Dong Hanh-CLC: for example, the year I joined DH; the year I completed the full Spiritual Exercises (19<sup>th</sup> or 20<sup>th</sup> Annotation) or Lightworks; the year I made the temporary or permanent commitment; roles I have served in my group and/or in Dong Hanh.

I first entered a DH-CLC related group back in 2003 when I first entered college and joined the group, Hat Cai. Although Hat Cai is not a committed local community in Tay Nam, officially, it has been a group very close to the DHTN community and has transformed many young adults into committed DHCLC members. Since 2003, I have attended a silent Ignatian Spiritual Exercises retreat almost every single year. I was a dedicated member in Hat Cai for at least 5 years and then moved on to a post-Hat Cai group which later became known as Roots. I was a member of nhom Roots in its beginning years until I left the group due to personal conflicts. I have always yearned and found life in living out the CLC way of life through its three pillars: prayer, community, and mission. In 2005, I started developing a retreat program that would serve the youth through Ignatian Spirituality. This program was named "S.E.E.D." and I helped to develop this program from its inception to current day. I served as the first National Chair of S.E.E.D. Ministry from 2012-2015. I have served on more than 15 SEED Retreats in the past 12 years of SEED existing. I have continued being an active member in the ministry through serving as a S.E.E.D. Retreat Leader in Northeast. I have served as a SEED Source Leader/Trainer since its beginning which is 6 or more years now. In the past 3 years, I have been serving in the Young Adult Working Group in the "Our Way of Finding God" Project mandated from DHDH 2015. In 2013, I made my temporary commitment at HMT Tay Nam. I completed Lightworks 3 times, 3 years in a row; first year in Tay Nam and two consecutive years in Dong Bac under official Lightworks Ministry in collaboration with Diocese of Arlington, Virginia. I moved from California to Virginia in 2015, and have since been very involved with the Dong Bac community. I naturally became a member of nhom Con Ca. I have most recently completed the 19<sup>th</sup> Annotation in May 2018. I hope to make my permanent commitment at Dai Hoi Dong Hanh 2018.

2. What is DH-CLC to me? Do I accept the General Principles of DH-CLC as my way of life and personal vocation?

DH-CLC to me is a vocation that allows me to live out my life in community, prayer, and mission; always seeking God's will. DH-CLC helps me to understand my life in the Church much more clearly and helps me live a life of spiritual discernment, found in the community setting, and helping me live out God's dream for me. I have accepted the General Principles of DH-CLC as my way of life for years now and as far as I understand it and have been formed according to it. DH-CLC to me is more than just having fun and belonging to a group that has the same beliefs, morals, and values. It is about journeying together in finding God's will. CLC is about obedience to the Church and co-laboring with Christ to build His Kingdom, here and now. CLC is my way to live out Ignatian Spirituality and always seeking interior spiritual freedom so that I may always come closer to God in my daily life. CLC allows me to be aware of my shadows, my ego, and my integrity to transcend my shadows and to live in the life. CLC helps me to always come closer to wholeness and to live out my purpose according to the First Principle and Foundation: *My goal in life is to live with God forever.*

3. What would I like to see take place in our DH-CLC within the next three years?

I would like to see the Holy Spirit continue to shape us, form us, and transform us to become more authentic CLC. I hope for everyone with the authentic desire for the CLC vocation to understand better the General Principles, Norms, and the CLC Charism. I hope those that discover CLC to be their vocation to be able to embrace formation with humility and to commit themselves to God and express this commitment through CLC. I hope that we can be more solid with understanding and embracing our CLC identity as well as live out our One Common Mission and to continue following the process with complete obedience. I hope for DH-CLC to become as authentic CLC as possible through compliance and obedience to the Church. Father Patrick O'Sullivan, S.J. wrote "when CLC groups are faithful to the CLC process, they generate the **best collaborative model of Church yet to be found.**" (A Journey into Wholeness in Christ. Patrick O'Sullivan, S.J., Progressio 1993, vol.2)

4. What gifts and talents has God given me so I can serve my brothers and sisters?

The gift that God has given me so that I can serve my brothers and sisters is Christian Life Community. CLC is a gift from God and from the Church for the Church and for God's family: everyone. Whatever qualifications needed, God will provide and qualify the one that is called and selected. I am no better than anyone, but if God selects me for any position or any role, then I trust in God that he will provide me any sort of talents and gifts needed for His will to be done. Gifts and talents that God has graced me with to co-labor with him so far have been a sense of vision when approaching mission. More recently, I have found a passion for processes and how process is so important in everything! I am also very passionate about teaching and education, which leads me to taking formation very seriously. I also have a passion for working with the youth, young adults, and all those that struggle with their faith. I consider all my passions and authentic desires as gifts from God, and all talents I have are still yet to be explored, discovered, revealed, and unfolded!

5. Do I have the desire to serve in the role I have been nominated for?

I have the desire to serve in any role that the King (through the Church and the community) calls me forth for in co-laboring with Him. "For many are called, but few are chosen." (Matthew 22:14). I always am desiring to find God's will, and through the nomination, I trust in that the community has been inspired by the Holy Spirit to submit my name for the possibility of being Pho DHCLC for the next three years. I have the desire to do what's best for the community; locally, regionally, and nationally. I desire for CLC to be one apostolic body and to move as one body. If becoming Pho DHCLC is a way to live out this desire and that the community has chosen me, then it affirms my desire to serve in this role. I desire what is best for the community, and I trust in the process and the community discernment.

6. Do I have the support from my family and my group?

I certainly have the support from my family and my group. My family (parents) have always supported everything that has made me happy and closer to God. Their support, love, and trust in me has been an example of God's love for me. My group most definitely supports me, as we journey together and always seek God's will in consensus together. The community is very close here in DHDB and we share our sufferings and joys together all the time. We let each other speak our souls and help each other grow in faith and love, always moving closer to the heart of Christ. We are always looking for, praying for, and hoping for the good of each other. This is love and support!

7. How did I go through this discernment process and what is the result of my discernment?

I went through the discernment process in praying through the end of the 19<sup>th</sup> (particular the election and making a decision portion of the Spiritual Exercises), discernment with my local community, and praying over the commitment process written from the World Assembly Portugal. I found that making the CLC commitment gives opportunity for anyone to take on a leadership position. CLC vocation is a calling and do I hear the call? Yes, I do hear the call for greatness (holiness, wholeness, coming closer to God, and finding His will). Is becoming Pho DHCLC for the next three years part of that greatness? I leave that up to the Holy Spirit, and the mercy of God. I am free to say yes to the position of Pho DHCLC, and am free to whomever the community, DHCLC, decides to be the Pho DHCLC for the next three years. I place my trust in the process and always seeking God's will.